Permit #F00163243
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163243 **Type of Permit:** FILMING **Release Date:** 03/12/2020

Production Company	HUNGRY MAN INC
Insured Company Name	HUNGRY MAN INC
Contact Phone No. 1	310-264-3000
Contact Phone No. 2	212-625-5600
Fax	212-625-5699
Address	3111 S LA CIENEGA BLVD LOS ANGELES, California 90016
Production Title	MASTERCARD
Type of Production	Commercial - Standard

Producer	Matt Lefebvre
Director	Bryan Buckley
1st AD	Craig Owens
Production Manager	Yuki Wakano
FilmL.A. Coordinator	Cody Penwell
Location Manager	Stacey Sutherland
Primary Phone	Mobile - 323-681-5155
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 900	$207.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,164.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00163243
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title MASTERCARD

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Address 4803 Whitsett Ave, Los Angeles, CA, 91607

Location Type Store front

Film Dates 3/13/2020 - 3/13/2020 06:00 - 23:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document F00163243-Agent_Letter.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
5 or 10 ton trucks	2
Cast/Crew vehicles	80
Cube Trucks	3
Generator	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Spot Check	1

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Coordinator Note SPOT CHECK APPROVED FOR PARKING: INSP. HUDSON

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
6161 Whitsett Ave, Los Angeles, CA, 91606

Parking Notes
Crew: Church of Religious Science

Posting "No Parking" signs W/S WHITSETT AVE FROM RIVERSIDE DR. TO HUSTON STREET

Approximate Footage 601 - 900 **Log Number** 274792

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Summary Information

Location

Permit Number F00163243
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title MASTERCARD

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Date(s) 3/13/2020 to 3/13/2020

Time(s) 00:00 to 00:00

NOT A PERMIT

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Summary Information — Location

Location 2 of 2

Permit Number F00163243
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title MASTERCARD

Location Manager Stacey Sutherland
Primary Phone Mobile - 323-681-5155
Secondary Phone

Location Address 4821 Whitsett Ave, Los Angeles, CA, 91607

Location Type Bar

Film Dates 3/13/2020 - 3/13/2020 06:00 - 23:00 1 day

Open or Closed to the Public Closed

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No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
10 Ton Truck	2
5 or 10 ton trucks	2
Cast/Crew vehicles	80
Cube Trucks	3
Generator	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Spot Check	1

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Utilizing Posting from Location: (LOC:563982) 4803 Whitsett Ave, Los Angeles, CA, 91607 ;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 562 **Grid:** F3

Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
6161 Whitsett Ave, Los Angeles, CA, 91606

Parking Notes
Crew: Church of Religious Science

NOT A PERMIT

APPOINTMENT OF Stanley Production Services
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Hungry Man Inc. (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Stanley Production Services. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Stanley Production Services as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Stanley Production Services as an agent for Principal and based on that authority I hereby appoint Stanley Production Services as Principal's agent as set forth herein.

DATED 01/15/2020 **BY** _____
REPRESENTATIVE'S SIGNATURE

Hungry Man Inc.
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

3111 S. La Cienega Blvd. LA CA 90016
PRINCIPAL'S STREET ADDRESS

Stacey Sutherland
PRINT PRINCIPAL REPRESENTATIVE NAME

310-264-3000
CITY, STATE, ZIP CODE

Locations
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

323-681-5155
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT